

#### SANDY BAY OJIBWAY FIRST NATION POST-SECONDARY STUDENT SUPPORT PROGRAM HANDBOOK

Box 109, Marius MB R0H 0T0 Phone: (204)843-2431 Fax: (204)843-2269

Email:

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### PLEASE PRINT CLEARLY AND COMPLETE FORM

SECTION 1: PERSONAL INF Treaty Number (10 Digits)				TE RECEVIED:				
rumber (10 Digita)	Social Insurance Number		Date of Birth (yyyy/mm/dd)					
Full Name								
			Gender (ple	ase circle)				
Current Address	City/Town		Male	Female				
	City/Town		Prov	Postal Code				
Permanent Address (if different from above)	City/Town							
(a amorone nom above)	City/Town		Prov	Postal Code				
Cell Phone	Home Phone							
	nome i nome		Email					
Emergency Contact (name, phone #, relationship)								
,								
	-							
SECTION 2: REQUEST FOR	EDUCATIONAL	ASSISTAN	CE					
Session or Term	and Year annly	ing for:	<b>-</b>					
FALL 20	Winter 20	mg IOI.	C	10 00				
Student Category, please chec			Spring	s/Summer 20_				
Name Charles of the Control of the C	k one.							
New Student (no previo	ous funding or no	ot currentl	y funded by SB(	OFN PSSSP)				
Continuing Student (cu	irrently funded s	student. co	ntinuing curren	t program of				
studies in the next term	or academic yea	r)		t program or				
	or deducinic year	1)						
nerehy make application fo	w o din							
nereby make application fo	r educational a	ssistance	to attend:					
titution:								
citation.	Student Number		Location					
gram of Studies:								
	Tota	l length of program	n					
a of Study (Major/Minor):	Meth	and of Delivery (C	assroom/Distance/Online	(D) 1.10-11-11-11-11-11-11-11-11-11-11-11-11-1				
	1	iou or Benvery (C	lassi oom/Distance/Onine	/Blended/Modular)				
	Evno	Expected Date of Graduation:						
t and End Date for Term/Session applying for:	LEADE							
	Бхре			Type of Assistance requested:				
		of Assistance req	uested:					
rt and End Date for Term/Session applying for:  "ENDANCE: Full-time Part-time	Туре	•						
ENDANCE:Full-timePart-time	Type Living	•	uested: Tuition/Books/Supplie	25				
ENDANCE:Part-timePart-time y full-time, day programs are eligible for a living a	Type Living	g Allowance on/Course	Tuition/Books/Supplid 	es				



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SECTION 3: FAI									
Please list all Depen	dants Children	who v	will live with you	ı during r	period o	of snonsorchine			
Nan	ne	Т	Date of Birth	Treaty I	Vumber	Grade/School	Lives with me		
					· · · · · · · · · · · · · · · · · · ·	drauc/school	Lives with me		
	,								
Marital Status: Single Married/Common-law									
SPOUSE'S NAME		D.O.B	l.			TREATY NUMBER			
During my sponsorship, my s	nouse will be					TREAT I NOMBER			
my oponsoromp, my s	pouse will be.								
Dependent	Employed		Student	I	Funded by	•			
SECTION 4: ACA		rory	7				*		
Do you have a Grade 12 D	iploma? Mat	ure 12	Diploma?	GED?	_ Year	Graduated:			
HIGH SCHOOL ATTENDED		LOCAT	ION			GRADE LEVEL COMPLET	'ED		
Please list all previous post-se	econdary training and	if wan w		20711 2000					
INSTITUTE	PROGRAM	n you w	DIDATIO	OFN PSSSP b	elow.	DAMBOR			
			DURATION		DATE OF GRADUATION/INCOMPLETE		RECEIVED SPONSORSHIOP (YES/NO)		
					-				
Hove you had									
Have you ever had your sponsorship terminated?  YES							NO		
Have you ever been academically suspended or terminated by an institution?  Have you ever with drawn from a program before a							NO		
Have you ever withdrawn from a program before completion while funded by SBOFN PSSSP?  YES  I you answered yes to any of the above, please explain briefly:							NO		
SECTION 5: SOU	IRCE OF INC	OME							
Current source of income:									
Current or last employer:									
Are you eligible for E.I. ber	nefits? YES /	NO							
Have you applied for other	sources of funding	?	YES / NO	If yes, v	vhere?	Approved?	YES / NO		
				12 9 00) 1	· · · · · · · · · · · · · · · · · · ·	Approveu:	YES / NO		
SECTION 6: ADD	DITIONAL IN	FOR	MATION						
Please provide any other addit	ional information you	feel is r	elevant to your applica	tion includin	g any sne	rific requirements			
			,	,	g uny spec	one requirements.			
·									



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Box 109, Marius MB R0H 0T0
Phone: (204)843-2431 Fax: (204)843-2269
Email: post.secondary@ibms.ca



# <u>I hereby undertake the following as conditions for sponsorship by the Sandy Bay Post-Secondary Program.</u>

- To attend all scheduled classes, tutoring sessions and learning assistance programs.
- To consult with my Counselor if any programs arise academically, emotionally, physically or financially.
- To adhere to school regulations and meet the academic requirements for continuation of my course of studies.
- To provide a transcript of marks and reports to S.B.P.S.P after each term.
- To adhere to sponsorship rules and regulations stated in the S.B.P.S.P Student Handbook.
- To consult with my Counselor of any changes of residence, dependants, etc.
- I declare that the information provided by me on the application form is complete and correct and is given in order to substantiate my entitlement for Educational Assistance.
- I hereby agree to advise the Sandy Bay First Nation Post-Secondary Program of any change in dependency, income from either work or social assistance for myself or my spouse as these items may affect Educational Assistance rates.
- I further authorize the release of information from First Nations Social Service Agencies, or Provincial Security, to Sandy Bay First Nation Post-Secondary Program to obtain any information required to determine my and/or dependants eligibility for Educational Assistance.
- I also give permission for S.B.P.S.P. to verify or confirm with any source the correctness and accuracy of the information contained in this application.
- As well, I do hereby give permission to S. B.P.S. P. to disclose any information regarding my student sponsorship to the appropriate authorities at the local First Nations (i.e.: Social Assistance worker).

Signature: Date:

### APPLICATION WILL NOT BE CONSIDERED UNLESS ACCOMPANIED BY THE FOLLOWING DOCUMENTS.

- 1. Letter of Acceptance from Educational Institution Course Outline or Registration.
- 2. Program Costs: Tuition and Books.
- 3. Latest Transcripts or Grades.
- 4. Certificate of Indian Status Card (photocopy of both sides)
- 5. Medical Health Card (photocopy of both sides)
- 6. Medical Health Card of Spouse (photocopy of each side) if claiming spouse.
- 7. A short Education Plan outlining your education goals and length of time it will take you to complete the program.

Please enclose all documentation required and if possible email to <u>post.secondary@ibms.ca</u> as soon as possible.